



NOTICE OF APPEAL FROM THE PRIMARY EXAMINER  
TO THE BOARD OF APPEALS

AF 12674/18  
#40  
AUG  
8-15-01

Applicants: Peter A. Ronzani, Jeffrey Jacobsen, Ronald Gale and Stephen Pombo

Application No.: 08/857,273


Group: 2674

Filed: May 16, 1997

Examiner: X. Wu

For: PORTABLE COMMUNICATION DISPLAY DEVICE

RECEIVED  
AUG 14 2001  
Technology Center 210.

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231	
on 8/8/01	
Date	Signature
Carol M. Brown	
Typed or printed name of person signing certificate	

RECEIVED  
AUG 14 2001  
Technology Center 2600

Assistant Commissioner for Patents  
Box AF  
Washington, D.C. 20231

Sir:

Applicant hereby appeals to the Board of Appeals from the decision dated March 12, 2001 of the Primary Examiner finally rejecting claims 21-29, 31-48, 50-66 and 68-85. The items checked below are appropriate:

- ☒ Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated March 12, 2001 for two months from June 12, 2001 to August 12, 2001.
- ☐ A  month extension of time to respond to the Office Action Made Final dated  was filed on  with payment of a \$ fee.  
☐ Applicant hereby petitions for an additional  month extension of time to respond to the Office Action Made Final.
- ☐ A Request for Oral Hearing before the Board of Patent Appeals and Interferences is being filed concurrently herewith.

## 4. Fees are submitted for the following:

<input checked="" type="checkbox"/>	Extension of Time for two months		\$ 390.00
<input type="checkbox"/>	Additional Extension of Time:		
	Fee for Extension	([ ] mo.)	\$ _____
	Less fee paid	([ ] mo.)	- \$ _____
	Balance of fee due		\$ 0
<input checked="" type="checkbox"/>	Notice of Appeal		\$ 310.00
<input type="checkbox"/>	Other	_____	\$ _____
		TOTAL	\$ 700.00

## 5. The method of payment for the total fees is as follows:

- ☒ A check in the amount of \$700.00 is enclosed.
- ☐ Please charge Deposit Account No. 08-0380 in the amount of \$[ ].

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

By

N. Scott Pierce

Registration No.: 34,900

Tel.: (781) 861-6240

Fax: (781) 861-9540

**RECEIVED**

AUG 14 2001

**Technology Center 2100**

Lexington, Massachusetts 02421-4799

Date:

8/8/01